**Common Scholarship Guidelines**

The Common Scholarship Packetincludes:

* Common Scholarship Application
* Photocopy of your most recent transcript
* Photocopies of three letters of recommendation
* Personal essay (who you are, what you want, how you plan to get there)

Scholarship Procedure:

* Type out the scholarship application
* You and a parent/guardian both need to sign the application
* Take it to Mr. Jenson so he can put in your rank and GPA
* Keep originals, but make photocopies of the “packet” to submit to scholarships for which you qualify
* Please make sure you check all appropriate boxes for the scholarships you would like to be considered for with this application.

Miscellaneous Information:

* There is no guarantee that you will receive a scholarship. However, you definitely will not receive one if you do not apply
* Criteria for scholarships varies: GPA, class rank, intended major, test scores, school involvement, community service, work experience, family financial status, etc. will be considered
* Scholarships could be used for universities, colleges, and trade/vocational schools
* If a student is awarded a scholarship, the student **MUST** submit a thank you letter before the scholarship will be dispersed to them.

**Battle Mountain High School**

**Common Scholarship Application**

Please type the application

Please check the following scholarships you would like to be considered for with this application **(Check all that apply)**:

[ ]  Lander County Classroom Teachers Association Graduating Senior Scholarship (Must major in an educational field)

[ ]  Lander County Classroom Teachers Association Members Family Scholarship (Parent and/or Guardian must work for the Lander County School District)

[ ]  Battle Mountain Boosters Scholarship (Must be involved in Sports and/or a club in school; parent(s)/guardian(s) must also be Battle Mountain booster members)

[ ]  Robert Z. Hawkins Foundation Scholarship

[ ]  Ray Ripley Memorial Scholarship (vocational school preference)

[ ]  Mimi Ripley Memorial Scholarship

[ ]  Tony Williams Memorial Scholarship

[ ]  Dottie B. Wilson Memorial Scholarship

[ ]  Connie Dorian Memorial Scholarship

[ ]  Hank Dorian Memorial Scholarship

[ ]  Debra J. (Higley) Jeffers Memorial Scholarship

[ ]  Frank Iturriaga Memorial Scholarship

[ ]  SSR Marigold Local Scholarship

Please select which of the following types of institutions and/or organizations you plan on attending **(Check all that apply)**:

 [ ]  Four-Year College/University

 [ ]  Two-Year Community College

 [ ]  Trade/Vocational School

 [ ]  Apprenticeship/Internship Program

 [ ]  Armed Services

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| --- |
| **Personal Information** |
| Name: | Click or tap here to enter text. |
| Mailing Address: | Click or tap here to enter text. |
| City: | Click or tap here to enter text. |
| State and Zip Code: | Click or tap here to enter text. |
| Birth Date: | Click or tap here to enter text. |
| Gender: | Click or tap here to enter text. |

Racial Background (select all that apply):

 [ ]  Caucasian [ ]  Pacific Islander [ ]  Asian

 [ ]  African American [ ]  Native American [ ]  Unknown

 [ ]  Prefer To Not Respond

Are you of Basque, Hispanic, or Latin Origin?

 [ ]  Yes [ ]  No

Are your parents/guardians a member of the Battle Mountain Boosters?

 [ ]  Yes [ ]  No

Post-secondary institutions you plan to send an application to (List in order of preference):

Institution #1: Click or tap here to enter text.

City and State: Click or tap here to enter text.

Room and Board Price: Click or tap here to enter text.

Projected Annual Tuition: Click or tap here to enter text.

Institution #2: Click or tap here to enter text.

City and State: Click or tap here to enter text.

Room and Board Price: Click or tap here to enter text.

Projected Annual Tuition: Click or tap here to enter text.

Institution #3: Click or tap here to enter text.

City and State: Click or tap here to enter text.

Room and Board Price: Click or tap here to enter text.

Projected Annual Tuition: Click or tap here to enter text.

What is your planned program of study at the previously listed Institutions? Click or tap here to enter text.

**Personal statement of your education and career goals:**

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| Click or tap here to enter text. |

Parent/Guardian Information:

 Father’s Name: Click or tap here to enter text.

 Employer: Click or tap here to enter text.

 Address: Click or tap here to enter text.

 City: Click or tap here to enter text. State: Click or tap here to enter text.

Mother’s Name: Click or tap here to enter text.

 Employer: Click or tap here to enter text.

 Address: Click or tap here to enter text.

 City: Click or tap here to enter text. State: Click or tap here to enter text.

Is your parent(s)/Guardian(s) or a close relative a veteran of the Armed Services?

 [ ] Yes [ ] No

 If yes, list their name and nature of the relationship:

Click or tap here to enter text.

 If yes, please list which branch of the military, and years served:

 Click or tap here to enter text.

 Gross *Combined* Parental Income (Check Only One):

 [ ]  Under $20,000 [ ]  $50,001-$60,000

 [ ]  $20,001 - $30,000 [ ]  $60,001-$70,000

 [ ]  $30,001 - $40,000 [ ]  $70,001-$80,000

 [ ]  $40,001 - $50,000 [ ]  $80,000 or Above

How many family members will be attending a post-secondary institution? Click or tap here to enter text.

How many family members will remain home next school year? Click or tap here to enter text.

**Please give a brief explanation of your current financial need:**

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| Click or tap here to enter text. |

**Please list any awards, scholarships, or grants that you have already received:**

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| --- |
| Click or tap here to enter text. |

The signatures below declare that all of the information stated above is accurate and honest:

Student’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

DO NOT FILL IN THE FOLLOWING SPACES BELOW! PLEASE HAVE THE COUNSELOR FILL OUT THIS INFORMATION AND OBTAIN HIS SIGNATURE:

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| Cumulative Grade Point Average (GPA): |
| Class Rank:  |
| ACT Composite Score:  |
| Honors Diploma: [ ]  Yes [ ]  No |

Counselor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

**Awards, Extracurricular, and Civic Involvement**

(Please type in the information below)

|  |  |
| --- | --- |
| **Name:** Click or tap here to enter text. | **GPA:** Click or tap here to enter text. |
|  | **9th Grade:** | **10th Grade:** | **11th Grade:** | **12th Grade:** |
| **Scholarship and School Service Awards** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Student Body and/or Class Office (Positions Held)** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Athletic Participations** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Music, Drama, and Other Performing Activities** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Club Activities (Indicate Offices Held)** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Community Involvement and/or Services** | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| **Employers (Summer and/or Part-Time):**  | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

**Personal Essay**

Please type the essay. Use the space below or use a separate document; use extra paper if necessary.

Please discuss who you are, what you want, and how you plan to get there

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| --- |
| Click or tap here to enter text. |